



Attorney Docket: AVID.19

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	LUMPKIN) EXAMINER:	
SERIAL NUMBER:	10/679,128) ART UNIT:	3723
FILING DATE:	OCTOBER 3, 2003))	
TITLE:	SYMMETRIC CLAMP STRUCTURE	,))	

Mail Stop: Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

STATUS INQUIRY

Dear Sir:

The above referenced application was filed on October 3, 2003. No substantive communication from the Patent Office has been received. Please furnish the undersigned with the current status of the referenced application.

No fee is believed to be due in this instance. The undersigned hereby authorizes the charge of any deficiency of fees submitted herewith, or the credit of any overpayment, to deposit account number 19-5117.

Respectfully Submitted,

James L. Brown, #48,576 Swanson & Bratschun, LLC 1745 Shea Center Drive, Suite 330 Highlands Ranch, Colorado 80129 303.268.0066 303.268.0065 (FAX)

cc: SRAM Corporation

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37 CFR 1.8 CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on 1 Para 12003.

Signature: ____

Lisa 8. Susser